

# TUPTON PARISH COUNCIL

Improving the quality of life for all those who live and work in Tupton

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June 2019

To: All Members of the Parish Council

Dear Councillor,

## **Tupton Parish Council –25th June 2019**

Your attendance is requested at the next meeting of the Council to be held on **Tuesday 25th June 2019** commencing at **7pm** in the Village Hall, Green Lane, Tupton.

The Agenda is set out below and supporting papers are attached.

Yours sincerely,  
Carol Lavell  
**Clerk to the Council.**

### **PUBLIC PARTICIPATION**

At the start of the meeting a period of **not more than thirty minutes** will be made available for members of the public to ask questions or submit comments about Council matters.

A representative of Tupton RUFC is to attend in order to raise several matters with the Parish Council.

If the Police Officer, a County or District Member is in attendance the public will be given the opportunity to raise any relevant matter.

*The Openness of Local Government Regulations 2014 allows both the public and press to take photographs, film and audio record the proceedings and report on all public meeting (including on social media). Any member of the public wishing to record or film proceedings is asked to let the Clerk/Chairman of the meeting know prior to, or at the start of, the meeting and is asked to respect the Council's filming policy which is available on the website.*

### **A G E N D A**

1. To receive apologies for absence.
2. Declaration of Members' Interests and requests for dispensations.
3. To confirm the non-exempt minutes of the meeting held on 14<sup>th</sup> May 2019.
4. To consider the inclusion of urgent items on the agenda.
5. To determine which items, if any, from the agenda should be taken with the Public and Press excluded.
6. To consider any **items raised by Members:-**
  - a) Appropriate presentation of the War Memorial-Cllr P Windley
  - b) Concerns regarding safety of school crossing patrol -Cllr P Windley
  - c) Purchase of new phones for Village Hall staff and Street Cleaners -Cllr D Hancock
  - d) Request to replace missing bus stop signs -Cllr D Hancock

e) Bus Shelter Seating-Queen Victoria Road -Cllr D Hancock

**7. Report of the Clerk on:-**

- a) Members Attendance (*standing item*)
- b) Review of Action Plan (*standing item*)
- c) Dates for raising flag (*standing item*)
- d) Xtreme Wheels and Stan the Van-Update and clarification as to future bookings
- e) Derbyshire Lamp post poppies
- f) Village Floral Arrangements Update
- g) Update on fire Safety requirements at Tupton Village Hall
- h) Ramp at Chemist update
- i) Update on Nethermoor Road Bus Shelter
- j) Update on CCTV
- k) Update on footpath request to DCC
- l) Update on Northside Football planning application

**8. Report from Representatives on Outside Bodies and Working Parties**

To include the following:-Birkin Avenue Consultation, Grounds Maintenance, Ankerbold Road

**9. Tupton Youth Club Building**

Proposal to determine future use of the building , current options being to explore options of a local group utilising the building or continue discussions with DCC regarding the lease and how to make the site safe and secure (possible removal of building)

**10. The Flag**

Proposal to consider the flying periods/dates of the flag and the purchase of 2 additional flags :- St Georges Flag and a LGBTQ rainbow flag

**11. VE Day -8<sup>th</sup> May 2020**

Proposal: to establish a working party to arrange to celebrate this event within Tupton on 8<sup>th</sup> May 2020 (This will be a Bank Holiday)

**12. Community Magazine**

Proposal: to undertake a review as to the best option for facilitating this in the future

**13. Planning matters** - Planning Applications previously circulated via email

**14. Finance:**

- (a) Summary of Accounts
- (b) Accounts for payment
- (c) Confirmation that the Annual Governance Return has been sent and is now advertised
- (d) New bank signatories to sign the paperwork

**15. Items for information** – none at issuing of agenda

**16. Publicity Items** – to be agreed

**17. Date of next meeting**